

# University of Kalyani



**CBCS CURRICULUM FOR SEMESTERIZED UNDER-GRADUATE COURSE**

**IN**

**PHILOSOPHY (HONOURS)**

**WITH EFFECT FROM THE ACADEMIC SESSION**

**2018-19**

# **CBCS CURRICULUM FOR SEMESTERIZED UNDER-GRADUATE COURSE IN PHILOSOPHY (HONOURS)**

## **INTRODUCTION:**

The University Grants Commission (UGC) has taken various measures by means of formulating regulations and guidelines and updating them, in order to improve the higher education system and maintain minimum standards and quality across the Higher Educational Institutions in India. The various steps that the UGC has initiated are all targeted towards bringing equity, efficiency and excellence in the Higher Education System of country. These steps include introduction of innovation and improvements in curriculum structure and content, the teaching-learning process, the examination and evaluation systems, along with governance and other matters. The introduction of Choice Based Credit System is one such attempt towards improvement and bringing in uniformity of system with diversity of courses across all higher education institutes in the country. The CBCS provides an opportunity for the students to choose courses from the prescribed courses comprising of core, elective, skill enhancement or ability enhancement courses. The courses shall be evaluated following the grading system, is considered to be better than conventional marks system. This will make it possible for the students to move across institutions within India to begin with and across countries for studying courses of their choice. The uniform grading system shall also prove to be helpful in assessment of the performance of the candidates in the context of employment.

## **Outline of the Choice Based Credit System being introduced:**

1. **Core Course (CC):** A course, which should compulsorily be studied by a candidate as a core requirement is termed as a Core course.

2. **Elective Course:** Generally a course which can be chosen from a pool of courses and which may be very specific or specialized or advanced or supportive to the discipline/ subject of study or which provides an extended scope or which enables an exposure to some other discipline/subject/domain or nurtures the student's proficiency/skill is termed as an Elective Course.

2.1 **Discipline Specific Elective Course (DSEC):** Elective courses that are offered by the main discipline/subject of study is referred to as Discipline Specific Elective. The University/Institute may also offer discipline related Elective courses of interdisciplinary nature (to be offered by main discipline/subject of study).

2.2 **Generic Elective Course (GEC):** An elective course chosen generally from an unrelated discipline/subject, with an intention to seek exposure is called a Generic Elective.

## **3. Ability Enhancement Courses/ Skill Enhancement Courses:**

3.1 **Ability Enhancement Compulsory Course (AECC):** Ability enhancement courses are the courses based upon the content that leads to Knowledge enhancement. They (i) Environmental Science, (ii) English Communication) are mandatory for all disciplines.

3.2 **Skill Enhancement Course (SEC):** These courses may be chosen from a pool of courses designed to provide value-based and/or skill-based instruction.

## CBCS CURRICULUM FOR SEMESTERIZED UNDER-GRADUATE COURSE IN PHILOSOPHY (HONOURS)

### A. TOTAL Number of courses in UG-CBCS (B.A./B.Sc./B.Com. Hons.):

Types of course	Core course (CC)	Elective course		Ability enhancement course		TOTAL
		Discipline specific elective course (DSE)	Generic elective course(GE)	Ability Enhancement compulsory course (AECC)	Skill Enhancement course (SEC)	
No. of course	14	4	4	2	2	26
Credit/course	6	6	6	2	2	140

**TABLE-1: DETAILS OF COURSES & CREDIT OF B.A./ B.SC./ B.COM.( HONOURS ) UNDER CBCS**

S. No.	Particulars of Course	Credit Point	
		Theory + Practical	Theory + Tutorial
<b>1.</b>	<b>Core Course: 14 Papers</b>		
<b>1.A.</b>	Core Course: Theory ( 14 papers)	14x4 = 56	14x5 = 70
<b>1.B.</b>	Core Course ( Practical/Tutorial)*( 14 papers)	14x2 = 28	14x1 = 14
<b>2.</b>	<b>Elective Courses: (8 papers)</b>		
<b>2.A.</b>	A. Discipline specific Elective(DSE)(4 papers)	4x4 = 16	4x5 = 20
<b>2.B.</b>	DSE ( Practical / Tutorial)* (4 papers)	4x2 =8	4x1 =4
<b>2C.</b>	General Elective(GE) ( Interdisciplinary) (4 papers)	4x4 = 16	4x5 = 20
<b>2.D.</b>	GE ( Practical / Tutorial)* (4 papers)	4x2 =8	4x1 =4
<b>#Optional Dissertation/ Project Work in place of one DSE paper (6 credits) in 6<sup>th</sup> semester</b>			
<b>3. Ability Enhancement Courses</b>			
<b>A.</b>	AECC(2 papers of 2 credits each) ENVS, English Communication/ MIL	2x2 = 4	2x2 = 4
<b>B.</b>	Skill Enhancement Course(SEC) (2 papers of 2 credits each)	2x2 = 4	2x2 = 4
<b>Total Credit:</b>		<b>140</b>	<b>140</b>
<b>## Wherever there is a practical, there will be no tutorial and vice-versa.</b>			

**TABLE-2: SEMESTERWISE DISTRIBUTION OF COURSE & CREDITS IN B.A./B.SC./B.COM. HONS**

Courses/ (Credits)	Sem-I	Sem-II	Sem-III	Sem-IV	Sem-V	Sem-Vi	Total No. of Courses	Total credit
CC (6)	2	2	3	3	2	2	14	84
DSE (6)	--	--	--	--	2	2	04	24
GE (6)	1	1	1	1	--	--	04	24
AECC (2)	1	1			--	--	02	04
SEC (2)	--	--	1	1	--	--	02	04
<b>Total No. of Course/ Sem.</b>	4	4	5	5	4	4	26	--
<b>Total Credit /Semester</b>	20	20	26	26	24	24	-----	140

❖ **COURSE CODE & COURSE TITLE:**

❖ *Each paper of any course denoted by-(2-4 letters Subject Code--Honours/General (H/G)--Course Type(CC/GE/DSE)-(Theory/Tutorial/Practical)-Number of course. Ex.-Chemistry-CHEM-H-CC-T-1)*

**A. Core courses (CC)**

PHIL-H-CC-T-01	Outline of Indian Philosophy – 1
PHIL-H-CC-T-02	Outline of western Philosophy – 1
PHIL-H-CC-T-03	Outline of Indian Philosophy – 2
PHIL-H-CC-T-04	Outline of Western Philosophy – 2
PHIL-H-CC-T-5	Indian Ethics
PHIL-H-CC-T-6	Western Ethics
PHIL-H-CC-T-7	Indian logic
PHIL-H-CC-T-8	Western Logic - 1
PHIL-H-CC-T-9	Psychology
PHIL-H-CC-T-10	Philosophy of religion
PHIL-H-CC-T-11	Social – Political Philosophy
PHIL-H-CC-T-12	Western logic – 2
PHIL-H-CC-T-13	Western Epistemology
PHIL-H-CC-T-14	Western Metaphysics

**B. Discipline specific elective courses (DSE)**

PHIL-H-DSE-T-1	Vedāntasāra (Text)
PHIL-H-DSE-T-2	An Enquiry Concerning Human Understanding
PHIL-H-DSE-T-3	Western Logic
PHIL-H-DSE-T-4	Contemporary Indian Philosophy

**C. Generic elective courses (GE):**

PHIL-G-GE-T-01	Epistemology and Metaphysics ( Indian and Western)
PHIL-G-GE-T-02	Logic (Indian & Western)
PHIL-G-GE-T-03	Ethics ( Indian & Western )
PHIL-G-GE-T-04	Philosophy of Religion & Social and Political Philosophy

**D. Ability enhancement compulsory courses (AECC)**

1. AECC-01: English Communication
2. AECC-02: Environmental Science

**E. Skill enhancement courses (SEC)**

PHIL-H-SEC-T-1	Logical Rules and Fallacies(Indian)	SEC
PHIL-H-SEC-T-2	Logical Rules and Fallacies(Western)	SEC

**TABLE-3: SEMESTER & COURSEWISE CREDIT DISTRIBUTION IN IN B.A./B.COM/B.SC.(Hons.)  
(6 Credit: 75 Marks)**

<b>SEMESTER-I</b>
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Course Code	Course Title	Course wise Class (L+T+P)	Credit
PHIL-H-CC-T-01	Outline of Indian Philosophy – 1	T	6(5L+1T)
PHIL-H-CC-T-02	Outline of western Philosophy - 1	T	6
PHIL-G-GE-T-01	Epistemology and Metaphysics ( Indian and Western)	T	6
AECC-01	English Communication	T	2
<b>Total</b>	<b>4 courses</b>	<b>Total</b>	<b>20</b>
SEMESTER-II			
Course Code	Course Title	Course Nature	Credit
PHIL-H-CC-T-03	Outline of Indian Philosophy – 2	T	6
PHIL-H-CC-T-04	Outline of Western Philosophy - 2	T	6
PHIL-G-GE-T-02	Logic (Indian & Western)	T	6
AECC-02	Environmental Science	T	2
<b>Total</b>	<b>4 courses</b>	<b>Total</b>	<b>20</b>
SEMESTER-III			
Course Code	Course Title	Course Nature	Credit
PHIL-H-CC-T-5	Indian Ethics	T	6
PHIL-H-CC-T-6	Western Ethics	T	6
PHIL-H-CC-T-7	Indian logic	T	6
PHIL-G-GE-T-03	Ethics ( Indian & Western )	T	6
PHIL-H-SEC-T-1	Logical Rules and Fallacies (Indian)	T	2
<b>Total</b>	<b>5 courses</b>	<b>Total</b>	<b>26</b>
SEMESTER-IV			
Course Code	Course Title	Course Nature	Credit
PHIL-H-CC-T-8	Western Logic - 1	T	6
PHIL-H-CC-T-9	Psychology	T	6
PHIL-H-CC-T-10	Philosophy of religion	T	6
PHIL-G-GE-T-04	Philosophy of Religion & Social and Political Philosophy	T	6
PHIL-H-SEC-T-2	Logical Rules and Fallacies(Western)	T	2
<b>Total</b>	<b>5 courses</b>	<b>Total</b>	<b>26</b>
SEMESTER-V			
Course Code	Course Title	Course Nature	Credit
PHIL-H-CC-T-11	Social – Political Philosophy	T	6
PHIL-H-CC-T-12	Western logic - 2	T	6
PHIL-H-DSE-T-1	<i>Vedāntasāra</i> (Text)	T	6x2=12
PHIL-H-DSE-T-2	<i>An Enquiry Concerning Human Understanding</i>	T	
<b>Total</b>	<b>4 courses</b>	<b>Total</b>	<b>24</b>
SEMESTER-VI			
Course Code	Course Title	Course Nature	Credit
PHIL-H-CC-T-13	Western Epistemology	T	6
PHIL-H-CC-T-14	Western Metaphysics	T	6
PHIL-H-DSE-T-3	Western Logic	T	6x2=12
PHIL-H-DSE-T-4	Contemporary Indian Philosophy	T	
<b>Total</b>	<b>4 courses</b>	<b>Total</b>	<b>24</b>
<b>Total (All semesters)</b>	<b>26 courses</b>	<b>Total</b>	<b>140</b>

**\*Detail Course & Contents of each subject specific syllabus will be given as per existing standard format as provided below.**

**B.A. PHILOSOPHY(Honours)**  
**SEMESTER-I/II/.....**  
**Course: UG—HCC/DSE/..-01/02/..Course title:**  
**Core/Generic/---- Course; Credit-6/2; Full Marks-75/50**

**COURSE CONTENT:**

<b>PHIL-H-CC-T-01</b>		
<b>Outline of Indian Philosophy – 1</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section ‘A’	General Introduction	06 Credits
Section ‘B’	Cārvāka	08 Credits
Section ‘C’	Jainism	10 Credits
Section ‘D’	Buddhism	14 Credits
Section ‘E’	Nyāya – Vaiśeṣika	18 Credits
<b>Unit-Wise Division:</b>		
<b>Section ‘A’</b>		
<b>Detailed Introduction</b>		
<b>Unit: I</b>	Distinctive Features of Indian Philosophy.	<b>03 Credits</b>
<b>Unit: II</b>	Basics concepts of Vedic and the Upanisadic World Views. <i>ṛta</i> ( The Cosmic Order); <i>ṛṇa</i> (Duty/Obligation) <i>ātman</i> ; <i>jāgrat</i> , <i>svapna</i> , <i>suṣupti</i> , <i>turīya</i> ; <i>śreyas</i> , <i>preyas</i> , <i>karma</i> .	<b>03 Credits</b>
<b>Section ‘B’</b>		
<b>Cārvāka</b>		
<b>Unit: I</b>	Cārvāka School: It’s epistemology.	<b>04 Credits</b>
<b>Unit: II</b>	Metaphysics and Ethics.	<b>04 Credits</b>
<b>Section ‘C’</b>		
<b>Jainism</b>		
<b>Unit: I</b>	Jainism: Concepts of <i>sat</i> , <i>dravya</i> , <i>guṇa</i> , <i>paryāya</i> , <i>jīva</i> , and <i>ajīva</i> .	<b>05 Credits</b>

<b>Unit: II</b>	<i>Anekāntavāda, syādvāda and saptabhangīnaya.</i>	<b>05 Credits</b>
<b>Section 'D'</b> <b>Buddhism</b>		
<b>Unit: I</b>	Four Noble Truths, <i>pratītyasamutpāda</i> , <i>kṣaṇabhangavāda, nairātmyavāda</i> .	<b>07 Credits</b>
<b>Unit: II</b>	Schools of Buddhism: Vaibhāṣika, Sautrāntika, Jogācara ,Mādhyamika.	<b>07 Credits</b>
<b>Section 'E'</b> <b>Nyāya – Vaiśeṣika</b>		
<b>Unit: I</b>	Nyāya Epistemology: Four <i>pramāṇa</i> -s: Perception, Inference, Comparison and Testimony; Nature of Cause, Classification of Causes: <i>samavāyi</i> , <i>asamavāyi</i> , <i>nimitta</i> , <i>asatkāryavāda</i> , the Idea of God and proofs for His Existence.	<b>09 Credits</b>
<b>Unit: II</b>	Vaiśeṣika Metaphysics, <i>paramāṇuvāda</i> , Seven Categories.	<b>09 Credits</b>
<b>Section 'F'</b> <b>Sāṃkhya</b>		
<b>Unit: I</b>	<i>Sāṃkhya</i> Duality : <i>prakṛti</i> and its constituents , proofs for the existence of prakṛiti,	<b>05 Credits</b>
<b>Unit: II</b>	<i>puruṣa</i> : It's nature and arguments for its existence, plurality of <i>puruṣa</i> .	<b>05 Credits</b>

### Suggested Reading

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press, Kolkata 700019, 2004
- Kalikrishna Bandyopadhyay : *Nyayatattva Parikrama*, Papyrus, Kolkata, 1984
- Karuna Bhattacharya : *Nyaya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvāk Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- M. Hiriyanna : *Outline of Indian Philosophy*
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*
- S.N. Dasgupta : *A History of Indian Philosophy*
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4)
- D.M. Datta : *Six Ways of Knowing*
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*

- Anil kr. Roy Chowdhury : *The Doctrine of Maya*
- Sayan Madhava ( translated and elucidated in Bengali by Satyajoti Chakraborty) : *Sarba Darsana Samagraha*
- Debabrata Sen : *Bharatiya Darsan* ( in Bengali )
- Pradyot Kr. Mondal : *Bharatiya Darsan* ( in Bengali )
- Nirod Baran Chakraborty : *Bharatiya Darsan* ( in Bengali)
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali)
- Dakshina Ranjan Sastri : *Chavaka Darsan* (in Bengali)
- Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* ( in Bengali )
- Satish Chandra Nyayacharya : *Jaina Darsaner Digdarsan*
- Pradyat Kr. Mondal : *Vaisesika Darsan* ( in Bengali)
- Narayan Ch. Goswami : *Samkhya Tattva Kaumudi* (in Bengali)
- Bidhubhusan Bhattacharya : *Samkhya Darsaner Bibaran* (in Bengali)
- Dinesh Chandra Bhattacharya Sastri: *Sad – Darsana : Yoga* ( in Bengali)
- Bhutnath Saptatirtha : *Mimamsa Darsanam* ( in Bengali )
- Asuthosh Sastri : *Vedanta Darsan : Advaitavad* (in Bengali)
- Rama Chowdhury : *Vedanta Darsan* (in Bengali)
- Swami Viswarupananda (ed.) : *Vedanta Darsanam – Vol-1*(in Bengali)
- Damodar Asaram O Shyamapad Mishra : *Prasasthapadabhasya* (in Bengali)
- Sadannda Bhadury : *Studies in Vaisesika Metaphysics*
- S . Radhakrishnan : *Indian Philosophy* Vols. 1 & 2
- T. R. V. Murti : *Central Philosophy of Buddhism.*
- J.N. Mohanty: *Reason and Tradition in Indian Thought*
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*
- P.T. Raju : *Structural Depths of Indian Thought.*
- K.C. Bhattacharyya : *Studies in Philosophy*
- A.K. Warder: *Indian Buddhism*
- R. Puligandla : *Fundamentals of Indian Philosophy*
- T.M.P. Mahadevan : *An Outline of Hinduism*

<b>PHIL-H-CC-T-02</b>		
<b>Outline of western Philosophy - 1</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section ‘A’	Introduction : Early Greek Philosophy	02 Credits
Section ‘B’	Plato	10 Credits
Section ‘C’	Aristotle	10 Credits
Section ‘D’	Descartes	12 Credits
Section ‘E’	Spinoza	10 Credits
Section ‘F’	Leibniz	12 Credits
<b>Unit-Wise Division: Section ‘A’</b>		
<b>Unit: I</b>	Introduction : Early Greek Philosophy:	02 Credits
	Ionian School , Parmenides , Protagoras, Heraclitus.	



<b>Section 'B'</b> <b>Plato</b>		
<b>Unit: I</b>	Theory of Knowledge.	<b>05 Credits</b>
<b>Unit: II</b>	Theory of Ideas or form.	<b>05 Credits</b>
<b>Section 'C'</b> <b>Aristotle</b>		
<b>Unit: I</b>	Refutation of Plato's Theory of Ideas.	<b>05 Credits</b>
<b>Unit: II</b>	Theory of Causation, Form and Matter.	<b>05 Credits</b>
<b>Section 'D'</b> <b>Descartes</b>		
<b>Unit: I</b>	Method of Descartes, <i>Cogito Ergo Sum</i> , Types of Ideas, Criterion of Truth, substance.	<b>06 Credits</b>
<b>Unit:II</b>	Proofs for the existence of God , Mind and Body Relation.	<b>06 Credits</b>
<b>Section 'E'</b> <b>Spinoza</b>		
<b>Unit: I</b>	The Doctrine of Substance, Attributes and Modes, The Concept of God or Nature , Pantheism,	<b>05 Credits</b>
<b>Unit: II</b>	Mind - Body Relation. Degrees of Knowledge, Intellectual Love of God	<b>05 Credits</b>
<b>Section 'F'</b> <b>Leibniz</b>		
<b>Unit-I</b>	Doctrine of Monads and Pre-established Harmony, God: Nature and Proofs for His existence.	<b>06 Credits</b>
<b>Unit-II</b>	Truths of Reason and Truths of Fact, Theory of Knowledge: Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible.	<b>06 Credits</b>

### **Suggested Reading**

- Y. Masih : *A Critical History of Western Philosophy*, Motilal Banarsidass Publishers Private limited, Delhi
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII], Continuum Publishers, London
- B. Russell : *History of Western Philosophy*, George Allen & Unwin Ltd., London, 1946
- R. Falckenberg : *History of Modern Philosophy*, Progressive Publishers, Calcutta, 1962
- W.T. Stace : *A Critical History of Greek Philosophy*, MacMillan and St. Martine's Press Inc, 1967
- W.K. Wright: *A History of Modern Philosophy*, The Macmillan Company, New York, 1958
- Anders Wedberg : *A History of Philosophy*, Vol.-I & II, Clarendon Press, Oxford, 1982
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*, Clarendon Press, Oxford, 2005

- D. J. O. Conner (ed.) : *A Critical History of Western Philosophy*
- S.S. Barlingay & Padma Kulkarni : *A Critical History of Western Philosophy*
- John Cottingham : *The Rationalists* (Oxford , 1988)
- J.L. Ackrill. : *Aristotle the Philosopher*
- R. S. Woolhouse : *The Empiricist*
- Jonathan Barnes : *Aristotle : A very Short Introduction* ( Oxford University Press)
- Roger Scruton : *A History of Philosophy From Descartes to Wittgenstein*
- Roger Scruton : *Spinoza : A very Short Introduction* ( Oxford University Press)
- G.M. Ross : *Leibniz* (Oxford 1984)
- Jhon Caird : *Spinoza*
- Chandradaya Bhattacharya : *Paschatya Darsaner Itihas* ( 2 Vol.) in Bengali
- Sapna Sarkar : *Paschatya Darsaner Samiksa* in Bengali
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas* (Plato and Hume)
- Susanta Chakraborty : *Paschatya Darsaner Itihas*
- Samerendra Bhattacharya : *Paschatya Darsaner Itihas* (in Bengali)
- Prahlad Sarkar (ed.) : *Rene Descartes er Darsan* (in Bengali)
- Satyajit Dasgupta & Sarmistha Roy (trns.) : *Paschatya Darsaner Itihas* (in Bengali) *A Bengali translation of Russell's " A History of Western Philosophy "*
- Debobrata Sen : *Paschatya Darsaner Itihas (Plato to Aristotle )*
- Barnard Williams : *Descartes : Project of Pure Enquiry*
- A.K.Rogers : *A Student-s History of Philosophy*

<b>PHIL-G-GE-T-01</b>		
<b>Epistemology and Metaphysics ( Indian and Western)</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Indian Epistemology and Metaphysics	28 Credits
Section 'B'	Western Epistemology and Metaphysics	28 Credits
<b>Unit-Wise Division:</b>		
<b>Section 'A'</b>		
<b>Indian Epistemology and Metaphysics</b>		
<b>Unit: I</b>	Cārvāka Epistemology: <i>pratakṣa</i> as the only source of knowledge; refutation of <i>anumāna</i> .	<b>04 Credits</b>
<b>Unit: II</b>	Nyāya Epistemology: <i>pratakṣa</i> , <i>anumāna</i> .	<b>05 Credits</b>
<b>Unit: III</b>	Jaina view of <i>syādvāda</i> .	<b>04 Credits</b>
<b>Unit: IV</b>	Buddhist view of <i>pratīyasamudpāda</i> , <i>nairātmyavāda</i> .	<b>04 Credits</b>
<b>Unit: V</b>	Vaiśeṣika Metaphysics: Seven <i>padārtha</i> -s,	<b>06 Credits</b>

<b>Unit: VI</b>	Advaita Metaphysics : Brahman, <i>māyā</i> .	<b>04 Credits</b>
<b>Section 'B'</b> <b>Western Epistemology and Metaphysics</b>		
<b>Unit: I</b>	Knowledge: Definition and kinds: Propositional knowledge its necessary and sufficient conditions.	<b>05 Credits</b>
<b>Unit: II</b>	Sources of knowledge: Rationalism, Empiricism, Kant's Critical theory.	<b>05 Credits</b>
<b>Unit: III</b>	Nature of Metaphysics: Realism, Naive Realism, Subjective Idealism (Berkeley.)	<b>05 Credits</b>
<b>Unit: IV</b>	Causality : The Regularity and the entailment theory of causation ; Substance ; Universals	<b>05 Credits</b>
<b>Unit: V</b>	Skepticism	<b>03 Credits</b>
<b>Unit: VI</b>	God: Nature ; Proofs for existence	<b>05 Credits</b>

**Suggested Readings :**

S.C. Chatterjee: *The Nyaya Theory of Knowledge*.

S.K. Maitra: *Fundamental Questions of Indian Metaphysics and Logic*

N. Hiriyanna: *Outlines of Indian Philosophy*

S.C. Chatterjee And D.M.Dutta: *An Introduction to Indian Philosophy*

N.B. Chakraborty: *Bharatiya Darsan*

C.D. Sharma: *A Critical Survey of Indian Philosophy*

Karuna Bhatnagar: *Nyaya-Vaisesika Darsan*

Pradyot Kr. Mondal: *Bharatiya Darsan*

Dipak Bagchi: *Bharatiya Darsan*

John Hospers: *An Introduction to Philosophical Analysis*.

A.C.Ewing: *Fundamental Questions of Philosophy*

Ram Chandra Pal: *Darsan Parichaya*.

Ramaprasad Das: *Paschatya Darsan O Juktibijnan*

Devika Saha: *Darsanik Samasyabali*

J Hospers: *An Introduction to Philosophical Analysis*

Sibapada Chakraborty: *An Introduction to Philosophy*

Sarasvati Chenakesavam: *Concepts of Indian Philosophy*

W. H. Walsh: *Metaphysics*

B. Russell: *The Problems of Philosophy*

D.W. Hamlyn: *Theory of Knowledge*

D.W. Hamlyn: *Metaphysics*

<b>PHIL-H-CC-T-03</b> <b>Outline of Indian Philosophy – 2</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Sāṃkhya	10 Credits
Section 'B'	Yoga	12 Credits
Section 'C'	Pūrva Mīmāṃsā	12 Credits
Section 'D'	Advaita Vedānta	12 Credits
Section 'E'	Viśiṣṭādvaita Vedānta	10 Credits
<b>Unit-Wise Division:</b>		
<b>Section 'A'</b> <b>Sāṃkhya</b>		
<b>Unit: I</b>	Sāṃkhya Duality : <i>prakṛti</i> and it's constituents , proofs for the existence of <i>prakṛti</i> ,	<b>05 Credits</b>
<b>Unit: II</b>	<i>puruṣa</i> : It's nature and arguments for it's existence. Plurality of <i>puruṣa</i> .	<b>05 Credits</b>
<b>Section 'B'</b> <b>Yoga</b>		
<b>Unit: I</b>	<i>citta, cittabhūmi, cittavṛtti</i>	<b>06 Credits</b>
<b>Unit: II</b>	<i>Eightfold path ( astānga yoga) and īśvara.</i>	<b>06 Credits</b>
<b>Section 'C'</b> <b>Pūrva Mīmāṃsā</b>		

<b>Unit: I</b>	<i>vidhi, niṣedha. pramāṇa-s</i> with special reference to <i>arthāpatti</i> and <i>anupalabdhi</i> ,	<b>06 Credits</b>
<b>Unit: II</b>	Theories of error: <i>akhyativāda</i> (Prabhākara), <i>anyathakhyativāda</i> (Bhātta)	<b>06 Credits</b>
<b>Section ‘C’</b> <b>Advaita Vedānta</b>		
<b>Unit: I</b>	Nature of Brahman, <i>Adhyāsa</i> , <i>vivartavāda</i> ,	<b>06 Credits</b>
<b>Unit: II</b>	<i>māyā</i> , three grades of <i>satta</i> , <i>jīva</i> and <i>jagat</i> .	<b>06 Credits</b>
<b>Section ‘D’</b> <b>Viśiṣṭādvaita Vedānta:</b>		
<b>Unit: I</b>	Distinction between <i>advaitavāda</i> and <i>viśiṣṭādvaitavāda</i> , , Ramanuja’s Criticism of Saṅkara’s Doctrine of <i>māyā</i> .	<b>05 Credits</b>
<b>Unit: II</b>	<i>Relation between jīva and jagat</i> , Nature of Brahman .	<b>05 Credits</b>

**References:**

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press, Kolkata 700019, 2004
- Kalikrishna Bandyopadhyay : *Nyayatattva Parikrama*, Papyrus, Kolkata, 1984
- Karuna Bhattacharya : *Nyaya-Vaiśeṣika Darśan*
- Panchanan Shastri : *Cārvāk Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- M. Hiriyanna : *Outline of Indian Philosophy*
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*
- S.N. Dasgupta : *A History of Indian Philosophy*
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4)
- D.M. Datta : *Six Ways of Knowing*
- Samiran Chandra Chakraborty : *The Concept of Purusarthas*
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*
- Anil kr. Roy Chowdhury : *The Doctrine of Maya*
- Sayan Madhava ( translated and elucidated in Bengali by Satyajoti Chakraborty) : *Sarba Darsana Samagraha*
- Debabrata Sen : *Bharatiya Darsan* ( in Bengali )
- Pradyot Kr. Mondal : *Bharatiya Darsan* ( in Bengali )
- Nirod Baran Chakraborty : *Bharatiya Darsan* ( in Bengali)
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali)

- Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* ( in Bengali )
- Dinesh Chandra Bhattacharya Sastri : *Sad – Darsana : Yoga* ( in Bengali)
- Bhutnath Saptatirtha : *Mimamsa Darsanam* ( in Bengali )
- Asuthosh Sastri : *Vedanta Darsan : Advaitavad* (in Bengali)
- Rama Chowdhury : *Vedanta Darsan* (in Bengali)
- Swami Viswarupananda (ed.) : *Vedanta Darsanam – Vol-1*(in Bengali)
- Damodar Asaram O Shyamapad Mishra : *Prasasthapadabhasya* (in Bengali)
- Sadannda Bhadury : *Studies in Vaisesika Metaphysics*
- S . Radhakrishnan : *Indian Philosophy* Vols. 1 & 2
- J.N. Mohanty: *Reason and Tradition in Indian Thought*
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*
- P.T. Raju : *Structural Depths of Indian Thought.*
- K.C. Bhattacharyya : *Studies in Philosophy*
- R. Puligandla : *Fundamentals of Indian Philosophy*
- T.M.P. Mahadevan : *An Outline of Hinduism*

<b>PHIL-H-CC-T-04</b>		
<b>Outline of Western Philosophy - 2</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section ‘A’	Locke	14 Credits
Section ‘B’	Berkeley	14 Credits
Section ‘C’	Hume	14 Credits
Section ‘D’	Kant	14 Credits
<b>Unit-Wise Division: Section ‘A’</b>		
<b>Locke</b>		
<b>Unit: I</b>	Refutation of Innate Ideas , classification of Ideas ,Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge.	<b>14 Credits</b>
<b>Section ‘B’</b>		
<b>Berkeley</b>		
<b>Unit: I</b>	Rejection of the Distinction between Primary and Secondary Qualities, <i>Esse Est Percipi</i> , The Problem of Solipcism.	<b>08 Credits</b>
<b>Unit: II</b>	Refutation of Abstract Ideas. Role of God.	<b>06 Credits</b>
<b>Section ‘C’</b>		
<b>Hume</b>		

<b>Unit: I</b>	Impressions and Ideas, Association of Ideas, Judgments Concerning Relations of Ideas, Judgments Concerning Matters of Fact.	<b>07Credits</b>
<b>Unit: II</b>	Theory of Causality, Theory of Self and Personal Identity, Humean Skepticism.	<b>07 Credits</b>
<b>Section ‘ D’ Kant</b>		
<b>Unit: I</b>	Conception of Critical Philosophy, Copernican Revolution in Philosophy, Classification of Judgments: Analytic, Synthetic, a priori, a posteriori; Possibility of Synthetic a-priori Judgments,	<b>07 Credits</b>
<b>Unit: II</b>	Forms of Sensibility: Space and Time. Categories of the understanding.	<b>07 Credits</b>

### Suggested Readings

- Y. Masih : *A Critical History of Western Philosophy*, Motilal Banarsidass Publishers Private limited., Delhi
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII], Continuum Publishers, London
- B. Russell : *History of Western Philosophy*, George Allen & Unwin Ltd., London, 1946
- R. Falckenberg : *History of Modern Philosophy*, Progressive Publishers, Calcutta, 1962
- W.T. Stace : *A Critical History of Greek Philosophy*, MacMillan and St. Martine’s Press Inc, 1967
- W.K. Wright: *A History of Modern Philosophy*, The Macmillan Company, New York, 1958
- Anders Wedberg : *A History of Philosophy*, Vol.-I & II, Clarendon Press, Oxford, 1982
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*, Clarendon Press, Oxford, 2005
- D. J. O. Conner (ed.) : *A Critical History of Western Philosophy*
- S.S. Barlingay & Padma Kulkarni : *A Critical History of Western Philosophy*
- R. S. Woolhouse : *The Empiricist*
- Chandradaya Bhattacharya : *Paschatya Darsaner Itihas* ( 2 Vol.) in Bengali
- Sapna Sarkar : *Paschatya Darsaner Samiksa* in Bengali
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas* (Plato and Hume)
- Susanta Chakraborty : *Paschatya Darsaner Itihas*
- Samerendra Bhattacharya : *Paschatya Darsaner Itihas* (in Bengali)
- Prahlad Sarkar (ed.) : *Rene Descartes er Darsan* (in Bengali)
- Satyajit Dasgupta & Sarmistha Roy (trns.) : *Paschatya Darsaner Itihas (in Bengali) A Bengali translation of Russell’s “ A History of Western Philosophy ”*
- C. R. Morris : *Locke Berkeley Hume*
- Jonathan Bennett : *Locke Berkeley and Hume*
- R. S. Woolhouse : *The Empiricist*
- J. Dunn : *John Locke* ( Oxford University , 1984)
- K.P. Wrinkler : *Berkeley : An Introduction* (Oxford , 1989)
- A.J. Ayer : *Hume : A Very Short Introduction* (Oxford University Press)
- J.N. Mohanty, ed. : *David Hume : An Enquiry Concerning Human Understanding*

- Roger Scruton : *Kant ; A Very Short Introduction*
- N.K. Smith : *Immanuel Kant ; Critique of Pure Reason (trans.)*
- Rasvihari Das : *A Handbook to Kant's Critique of Pure Reason*
- Paul Guyer : *Kant*
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas (Locke , : Berkeley)*
- Prahlad Sarkar (ed.) : *Locke Berkeley and Hume – Abhijnatabader Tin Pakriti* (in Bengali)
- Prahlad Sarkar : *Kant er Darsan* ( in Bengali )
- Rasvihari Das : *Kant er Darsan* ( in Bengali )
- A. Wood : *Kant*
- S. Korner : *Kant*
- John Cottingham : *The Rationalists*

<b>PHIL-G-GE-T-02</b> <b>Logic ( Indian and Western )</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Indian Logic	28 Credits
Section 'B'	Western Logic	28 Credits
<b>Unit-Wise Division:</b>		
<b>Section 'A'</b> <b>Indian Logic</b>		
<b>Unit: I</b>	Nature of <i>anumāna</i> , <i>pakṣa</i> , <i>sādhya</i> , <i>hetu</i>	<b>05 Credits</b>
<b>Unit: II</b>	<i>vyāpti</i> , <i>vyāptigraha</i> , <i>parāmarśa</i> .	<b>08 Credits</b>
<b>Unit: III</b>	<i>svārthanumiti</i> , <i>parārthanumiti</i> , <i>kevalānvayī</i> , <i>kevalavyatīreki</i> and <i>anvaya-vayatīreki anumiti</i>	<b>08 Credits</b>
<b>Unit: IV</b>	<i>Hetvābhāsa</i>	<b>07 Credits</b>
<b>Section 'B'</b> <b>Western Logic</b>		
<b>Unit: I</b>	Introductory topics: Sentence, Proposition, (traditional and modern interpretation), argument: truth, validity, soundness.	<b>02 Credits</b>
<b>Unit: II</b>	Aristotelian classification of categorical proposition, Distribution of terms.	<b>04 Credits</b>
<b>Unit: III</b>	Immediate inference based on the square of opposition ; conversion , obversion	<b>03 Credits</b>
<b>Unit: IV</b>	Categorical syllogism; figure, mood, rules of validity; Fallacies.	<b>03 Credits</b>
<b>Unit: V</b>	Symbolic Logic: Use of Symbols.	<b>02 Credits</b>



<b>Unit: VI</b>	Truth-Functions ; negation ,conjunction, disjunction, implication, equivalence	<b>03 Credits</b>
<b>Unit: VII</b>	Tautology, Contradiction, Contingency.	<b>03 Credits</b>
<b>Unit: VIII</b>	Decision Procedure : Truth Table	<b>04 Credits</b>
<b>Unit: IX</b>	Using Truth Tables for testing the validity of arguments; Venn Diagram for testing validity ; Fallacies.	<b>04 Credits</b>

**Suggested Readings:**

C.Bhattacharya: *Elements of Indian Logic and Epistemology.*

S.S. Barlingay: *A Modern Introduction to Indian Logic.*

S.C. Chatterjee: *The Nyaya Theory of Knowledge.*

Gopinath Bhattacharya (Elucidated): *Tarka Samgraha with Dipika*

Indira Mukhopadhyay: *(Translated) Tarka Samgraha with Dipika*

Kanailal Poddar (ed.): *Tarka Samgraha with Dipika*

I.M. Copi & C. Cohen: *Introduction to Logic (13th edn.)*

Indra Kumar Roy: *Pratiki Nyaya*

Rama Pradas Das: *Paschatya Darsan O Juktivijnan*

S.K. Moitra: *Fundamental questions of Indian Metaphysics & Logic*

Panchanan Sastri: *Bhasaparichhed*

Gopal Mukhopadhyay: *Bhasaparichhed*

Ashutosh Sastri: *Vedanta Darsan Advaitavad*

R.C. Jeffrey: *Formal Logic – its scope and limits*

W. Hodges: *Logic*

W.Salman: *Logic*

<b>PHIL-H-CC-T-05</b> <b>Indian Ethics</b>	
<b>Prescribed Course:</b>	<b>Total 56 Credits</b>

Section 'A'	1. <i>Introduction: presuppositions and determination , theory of karma; niškāma karma</i>	08 Credits
Section 'B'	2. <i>dharma: It's meaning and definition; vedic concepts of svadharmā, sādharāṇa dharmā, āśrama dharmā, viśeṣa dharmā; varṇa dharmā.</i>	16 Credits
Section 'C'	3. <i>puruṣārtha</i> and their interrelation	08 Credits
Section 'D'	4. Buddhist Ethics : <i>pañcaśīla</i> and <i>brahmavihārabhāvanā</i>	08 Credits
Section 'E'	5. Jaina Ethics: <i>triratna, anuvrata</i> and <i>mahāvratā</i>	08 Credits
Section 'F'	6. <i>Joga Ethics : ahimsā ,yama, niyama</i>	08 Credits

### **Suggested Reading**

- I. C. Sharma : *Ethical Philosophies of India*, George Allen & Unwin Ltd., London,1965
- Samiran Ch. Charaborty : *The concept of purusarthas*
- Davjanaananda Vargava : *Jaina Ethics*
- Stevenson : *The Heart of Jainism*
- Syed Ameer Ali : *The spirit of Islam* ( English and Bengali Verson)
- Laugaksibhaskara : *Arthasamgraha* ( Edited by Swami Bhargananda)
- Prasastapada: (Ed. By Brahmācavi Medhacaitanya ( 2<sup>nd</sup> Vol.): *Padarthadharmā Samgraha* (guna Prakarana)
- S.K.Maitra : *The Ethics of Hindus*
- Surama Dasgupta : *Development of Moral Philosophy*
- M.Hiriyanna : *The Indian Conception of Values*
- P.V. Kane : *History of Dharma Sastra Vol -1*

<b>PHIL-H-CC-T-06</b> <b>Western Ethics</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Nature and scope of ethics or moral philosophy. Non-moral action, object of moral philosophy- motive or intention.	10 Credits
Section 'B'	Teleological Ethics : Egoism , Hedonism , Utilitarianism (Utilitarianism : Act- Utilitarianism ; General Utilitarianism ; Rule Utilitarianism)	12 Credit
Section 'C'	Deontological Ethics: Kant (Utilitarianism : Act- Utilitarianism ; General Utilitarianism ; Rule Utilitarianism)	12 Credits
Section 'D'	Practical Ethics: Killing, Euthanasia, Suicide. Theories of punishment.	12 Credits
Section 'E'	Virtue ethics : Aristotle	10 Credits

#### **Suggested Reading**

- W. Lillie : *An Introduction to Ethics*, University Paperbacks, London, 1955
- W. Frankena: *Ethics*, 2<sup>nd</sup> ed., Prentice Hall of India Private Limited, Delhi, 1973
- Samarendra Bhattacharya : *Tattvagata Nitividya O Vyavaharika Nitividya*
- Aristotle : *The Nichomachean Ethics* ( Trans. Devid Ross Revused by J.L. Ackrill and J. Urmsom)
- Mrinal Kanti Bhadra : *Nitividya*, The University of Burdwan , Burdwan, 1991
- David Bostock : *Aristotle's Ethics*
- Julia Driver : *Ethics – The Fundamentals*
- Fred Feldman : *Introductory Ethics*
- W. Frankena : *Ethics*
- W. Lillie : *An Introduction to Ethics*
- J.D. Mabbott : *Introduction to Ethics*
- J.Hospers: *Human Conduct*
- Rosalind Hurstthron: *Virtue Ethics*
- Kant: *Groundwork of the Metaphysics of Morals*
- J.S.Mill: *Utilitarianism*
- W.D.Hudson: *Modern Moral Philosophy*
- Phillappa Foot (Ed.): *Theories of Ethics*
- R.M. Hare: *The Language of Morals*
- H.J. Paton: *The Moral Law*
- Plato: *Charimedes nand Protagoras*
- Aristotle: *Nichomachean Ethics*
- Bernard Williams: *Morality: An Introduction to Ethics*
- J.L. Mackie: *Ethics: Inventing Right and Wrong*
- Bernard William and J.J.C. Smart: *Utilitarianism: For and Against*
- C.D. Broad: *Five Types of Ethical Theory*

<b>PHIL-H-CC-T-08</b> <b>Indian Logic</b>	
<b>Prescribed Course:</b>	<b>Total 56 Credits</b>

Section 'A'	Tarkasamgraha with Dipika – Annambhatta. <i>Sarvavyavahara heturgunah buddhirjnanam to Nigrahasthanantaramiti nabina.</i>	
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### Suggested Reading

- Gopinath Bhattacharyya (tr. & elucidated) *Tarkasamgrahadīpikā on Tarkasamgraha*, Progressive Publishers, Calcutta
- Dharmakīrti: *Nyayabindu*
- Narayan Chandra Goswami : *Tarkasamgraha of Annambhatta* with Dipika [From “ sarvavyavaharaheturgunah buddhirjnanam to samrtirapi dvividha yathartha ayatharthasceti.”]
- Anamika Roychoudhury : *Tarkasamgraha*
- S. Kupswami Sastri : *A Primer of Indian Logic*
- Panchanan Sastri : *Tarkasamgraha* ( in Bengali )
- Kantilal Poddar : *Tarkasamgraha*( in Bengali )
- Indira Mukhopadhyay : *Annambhatta – Kṛita Tarkasamgraha O Tarkasamgraha Dipika (Bengali Trans. Of Gopinath Bhattacharyya’s English exposition.*
- Yasovijaya: *Jaina tarka Bhasa*
- S.S. Berlingay: *A Modern Introduction To Indian Logic*
- B. K. Matilal: *Logic, Language and Reality*
- S. K. Maitra: *Fundamental Question of Indian Metaphysics and Logic*
- C. Bhattacharya: *Elements of Indian Logic and Epistemology*
- S. Chatterjee: *Nyaya Theory of Knowledge*

<b>PHIL-G-GE-T-03</b>		
<b>Ethics ( Indian &amp; Western )</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Ethics (Indian)	28 Credits
Section 'B'	Ethics (Western)	28 Credits
<b>Unit-Wise Division:</b>		
<b>Section 'A'</b>		
<b>Ethics ( Indian)</b>		
<b>Unit: I</b>	<i>purūsārtha</i> ( A General View)	<b>04 Credits</b>
<b>Unit: II</b>	<i>vidhi , niṣedha</i>	<b>04 Credits</b>

<b>Unit: III</b>	<i>dharma and karma (sakāma and niškāma)</i>	<b>04 Credits</b>
<b>Unit: IV</b>	<i>svadharmā and sādharmaṇa dharma</i>	<b>04 Credits</b>
<b>Unit: V</b>	Buddhist Ethics: The Four Noble Truths and The Eight –fold Path.	<b>06 Credits</b>
<b>Unit: VI</b>	Jaina Ethics:, <i>anubrata, mahābrata,</i>	<b>06 Credits</b>
<b>Section ‘B’ Ethics ( Western )</b>		
<b>Unit: I</b>	The nature of Ethics: its concerns.	<b>04 Credits</b>
<b>Unit: II</b>	The notion of Good, Right , Duty/ Obligation.	<b>04 Credits</b>
<b>Unit: III</b>	Object of Moral Judgments	<b>04 Credits</b>
<b>Unit: IV</b>	Teleological Ethics : Hedonism , Utilitarianism	<b>04 Credits</b>
<b>Unit: V</b>	Deontological Ethics : Kant	<b>04 Credits</b>
<b>Unit: VI</b>	Virtue Ethics : Aristotle	<b>04 Credits</b>
<b>Unit: VII</b>	Theories of Punishment	<b>04 Credits</b>

**Suggest Readings:**

Bhagvad Gita: *Relevant Chapters*  
I.C. Sharma: *Ethical Philosophies of India*  
S.K. Maitra: *The Ethics of the Hindus.*  
Surama Dasgupta: *Development of Moral Philosophy of India*  
W. Frankena: *Ethics*  
W.Lillie: *An Introduction to Ethics*  
S.C. Chatterjee: *Fundamentals of Hinduism*  
Somnath Chakraborty: *Nitividya tattvakatha*  
Dikshit Gupta: *Nitisastra*  
Samarendra Bhattacharya: *Nitividya*  
Sibapada Chakraborty : *Nitividya*  
Night & Night: *An Introduction to Psychology.*  
Prasanta Bhattacharya: *A text book of Philosophy*  
Ira Sengupta: *Manovidya*  
Jagadiswar Sanyal: *Manovidya J*  
Ulta Driver: *Ethics*  
M.Hiriyanna: *The Indian Conception of Values*  
J.D. Mabbot: *Introduction to Ethics.*  
J.Hospers: *Human Conduct*  
Roselind Hursthouse: *Virtue Ethics*  
Aristotle: *Nicomachean Ethics.*

<b>PHIL-H-SEC-T-01</b> <b>Logical Rules and Fallacies (Indian)</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
	Definition and classification of <i>anumāna</i>  (a) The Nyāya model ( <i>chala, jāti, nigrahasthāna, vāda, jalpa, vitaṇḍā</i> )  (b) The Buddhist model ( <i>prasāṅga</i> )	
	<b>Aid to <i>Anumāna</i>:</b>  (a) <i>tarka</i> (b) <i>avayava</i> (c) <i>dr̥ṣṭānta</i> (d) <i>siddhānta</i>	
	<b>Nature of <i>Hetu</i> and <i>Hetvābhāsa</i></b>	

**Suggested Readings:**

- Phanibhushan Tarkabagish: Nyāya Parichaya
- Th. Stcherbatsky: Buddhist Logic, Vol.-I
- Bimal Krishna Matilal: The Character of Logic in India
- B. N. Singh: Indian Logic
- S. C. Chatterjee: Nyāya Theory of Knowledge References:
- Bimal Krishna Matilal: Perception, Chap. 3 (OUP, 1986)
- J.N. Mohanty: Reason and Tradition in Indian Thought (Oxford, 1998) . Challenging interpretations of many key doctrines
- Marie-Helene Gorisse and Peter Van Ormondt: A Day of Indian Logic

<b>PHIL-H-CC-T-08</b> <b>Western Logic - 1</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Introduction to Logic	08 Credits
Section 'B'	Deduction	36 Credits
Section 'C'	Induction	12 Credits
<b>Unit-Wise Division:</b>		
<b>Section 'A'</b> <b>Introduction to Logic</b>		

<b>Unit - I</b>	1.Sentence and Proposition; Logical form 2. Truth, Validity and Soundness 3. Laws of Thought	08 Credits
<b>Section 'B' Deduction</b>		
<b>Unit: II</b>	1. Aristotelian Classification of Categorical Proposition; Square of Opposition and the question of existential input; Conversion, obversion, contra position, inversion. 2. Categorical Syllogism: figures and moods; rules of validity; fallacies 3. Boolean interpretation of propositions; venn diagram technique for testing the validity of syllogisms 4. Truth function: negation, conjunction, disjunction, implication, equivalence; dagger and stroke functions; inter-definability of truth-function 5. Arguments and argument forms; decision procedures: truth tables; <i>reductio ad absurdum</i> ; normal forms 6. Techniques of symbolization; proof construction: direct, indirect and conditional proofs 7. Quantification theory: singular and single – general propositions; rules of quantification	36 Credits
<b>Section C Induction</b>		
<b>Unit III</b>	1. Analogy 2. Mills method of experimental enquiry 3. Scientific hypothesis 4. Elementary probability calculus	12 Credits

### Suggested Reading

- I.M. Copi, C. Cohen, P. Jetli & M. Prabhakar : *Introduction to Logic* (13<sup>th</sup> Edition) [Chapters 3 to 8], Pearson Education, Inc, New Delhi, 2009
- A. H. Basson and D.J. O'Connor: *Introduction to Symbolic Logic*
- H.Kyburg Jr.: *Probability and Induction*
- W.V. Quine: *Methods of Logic*
- Richard Jeffrey: *Formal Logic: Its Scope and Limits*

- W. Kneale: *Probability and Induction*
- I.M. Copi : *Symbolic Logic*
- Chanda Chakraborty : *Logic : Internal Symbolic and Inductive*
- Stan Baronett and Madhuchanda Sen : *Logic*

<b>PHIL-H-CC-T-09</b> <b>Psychology</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Psychology	8 Credits
Section 'B'	Methods of Psychology	8 Credits
Section 'C'	Psychological Process	8 Credits
Section 'D'	Unconscious and Dream	8 Credits
<b>Unit-Wise Division:</b>		
<b>Section 'A'</b> <b>Psychology</b>		
<b>Unit: I</b>	Nature and Scope of Psychology.	04 Credits
<b>Section 'B'</b> <b>Methods of Psychology</b>		
<b>Unit: I</b>	Introspection , Extrospection Experimental and observation.	<b>14 Credits</b>
<b>Section 'C'</b> <b>Psychological Process</b>		
<b>Unit: I</b>	Perception: Classical approach, Gestalt approach, Wertheimer Koffka & Kohler. Memory, Imagination, Learning: Thorndike's connectionism, Pavlov's classical conditioning, Gestalt Theory, Skinner's theory of operant conditioning.	<b>20 Credits</b>
<b>Section 'D'</b> <b>Consciousness</b>		
<b>Unit - I</b>	Levels of Mind: Conscious, Sub-Conscious, Unconscious.	<b>09 Credits</b>
<b>Unit - II</b>	Proofs for the existence of unconsciousness; Freud's theory of dream.	<b>09 Credits</b>

### Suggested Reading

- G. F. Stout : *A Manual of Psychology*, Hinds, Noble & Eldridge, 1915
- Woodworth & Marquis : *Psychology*, Holt, New York, 1947



- R. S. Woodworth : *Contemporary Schools of Psychology*, Methuen & Co.Ltd., Great Britain, 1931
- E. B. Titchener : *A Text- book of Psychology*, Macmillan, 1921
- Baron & Misra : *Psychology, Pearson, 5<sup>th</sup> Edition, 2014*
- C.T. Morgan : *Introduction to Psychology*
- Ren Knight & M. Knight : *A Modern Introduction to Psychology*
- E.B. Harlock : *Developmental Psychology*
- Pareshnath Bhattacharya : *A Text Book of Psychology*
- J.Shaffer : *Philosophy of Mind Individuals*
- Prity Bhusan Chattopadhyay : *Monovidya*
- Pareshnath Bhattacharya : *Monovidya*
- M.N. Mitra O Puspa Misra : *Manosamiksha*
- M.N. Mitra O P. Sarkar : *Monodarsan Sarirvada O tar vikalpa*
- Ira Sengupta : *Adhunik Monovijnan*
- Aurabinda Basu O Nivedita Chakraborty : *Monodarsan*
- Susil Roy : *Shikshrayi Monovidya*
- E.B. Murlock: *Developmental Psychology*
- A.F. Witting and G. William: *Psychology an Introduction*
- Worchel and Shekilaka: *Psychology*
- Swami Abhedananda: *Yoga Psychology*
- P.N. Bhattacharyya: *A Text Book of Psychology (vol. 1-3)*

<b>PHIL-H-CC-T-10</b> <b>Philosophy of Religion</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Nature and Scope of Philosophy	02 Credits
Section 'B'	Religion: Origin and Development of Religion, Religion without God, Atheism, Deism, Theism, Pantheism Monotheism , Polytheism , Henotheism	20 Credit
Section 'C'	Hinduism, Christianity, Islam, Buddhism : Basic Tenets.	08 Credits
Section 'D'	Argument for the Existence of God,: Ontological , Cosmological , Teleological.	10 Credits
Section 'E'	Arguments against the Existence of god	10 Credits
Section 'F'	Reason , Faith , Revelation	06 Credits

### **Suggested Reading**

- D. Mahanta: *Dharma Darsaner Katipay Samasya*, Nababharati Prakashani, Kolkata, 2010
- P.B.Chatterjee : *Studies in Comparative Relegion*, Dasgupta & Co. Private Ltd., Calcutta, 1971

- J. Hick : *Philosophy of Religion*, Prentice Hall of india, 3<sup>rd</sup> ed., 1988
- Kalidas Bhattacharyya : *Possibility of Different Types of Religion*, The Asiatic Society, Calcutta, 1975
- K.N. Tiwari : *Comparative Religion*, Motilal Banarsidass, Delhi, 1987
- D.A. Trueblood: *Philosophy of Religion*
- Mc Phearson: *The Philosophy of Religion*
- John Dewey: *A Common Faith*
- Chemparathy: *Indian Rational Theology*
- D.M. Edwards: *The Philosophy of Religion*
- N.K. Brahma: *The Philosophy of Hindu Sadhana*
- K.S. Murthy: *The Realm of Between*
- S. Radhakrishnan: *Eastern Religion and Western Thought*
- L. Pojman (Ed.): *Philosophy of Religion*
- R. Swineburne: *The Existence of God*
- D.P. Chattopadhyay: *Indian Atheism*

<b>PHIL-G-GE-T-04</b>		
<b>Philosophy of Religion and Social and Political Philosophy</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Philosophy of Religion	28 Credits
Section 'B'	Social and Political Philosophy	28 Credits
<b>Unit-Wise Division:</b>		
<b>Section 'A'</b> <b>Philosophy of Religion</b>		
<b>Unit: I</b>	Philosophy of Religion : Nature and Concern	<b>05 Credits</b>
<b>Unit: II</b>	Arguments for and against the Existence of God (Indian and Western)	<b>06 Credits</b>
<b>Unit: III</b>	Reason and Faith ; <i>jñāna</i> and <i>bhakti</i>	<b>06 Credits</b>
<b>Unit: IV</b>	Religious Pluralism	<b>06 Credits</b>
<b>Unit: V</b>	Religious Experience.	<b>05 Credits</b>
<b>Section 'B'</b> <b>Social and Political Philosophy</b>		
<b>Unit: I</b>	Nature and scope of social and political philosophy Their relation to Sociology, Social psychology , Politics and Ethics	<b>06 Credits</b>
<b>Unit: II</b>	Individual, Society, State, Nation.	<b>05 Credits</b>

<b>Unit: III</b>	Social Institutions: Family, Marriage, Property, Education and Religion	<b>06 Credits</b>
<b>Unit: IV</b>	Political Ideologies : Democracy , Socialism , Fascism, Theocracy, Communism , Anarchism, Sarvadaya.	<b>06 Credits</b>
<b>Unit: V</b>	Methods of Political Action: Constitutionalism, Revolutionism , Terrorism , Satyagraha	<b>05 Credits</b>

**Suggested Readings:**

Bhagvat Gītā: *Relevant Chapters*  
Galloway: *Philosophy of Religion*  
John Hick: *Philosophy of Religion*  
Gisbert: *Fundamentals of Sociology*  
N.V.Joshi: *Social and Political Philosophy*  
A.K.Sinha: *Outlines of Social Philosophy*  
G.R.Madam: *Theoretical Sociology*  
D.D. Raphael: *Problems of Political Philosophy*  
K.G. Mashruwalla: *Gandhi and Marx*  
K.Roy & C. Gupta (ed): *Essays in Social and Political Philosophy*  
Rabindranath Das: *Dharmadarsan*  
Susil Kumarz: *Dharmadarsan*  
Brian Davies: *An Introduction to the Philosophy of Religion*  
James Churchill & Davids V. Jones: *An Introductory Reader in the Philosophy of Religion*  
D.A. Trueblood: *Philosophy of Religion*  
Chemparathy: *Indian Rational Theology* ( This book contains an English Translation of Udayanas Nyayakusumanjali.  
John Hick (Ed): *Classical and Contemporary Readings in Philosophy of Religion*  
D.M. Edwards: *The Philosophy of Religion*  
N. K. Brahma: *Philosophy of Hindu Sadhana*  
S. Radhakrishnan: *The Idealist View of Life*  
S. Radhakrishnan: *The Hindu View of Life*

<b>PHIL-H-SEC-T-02</b>		
<b>Logical Rules and Fallacies (Western)</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
	1. R. Jeffry: Formal Logic (1 <sup>st</sup> ed.) It's Scope and Limits Chapter- 4	
	2. P.Suppe: Introduction to Logic (Indian edition) Chapter-9 , Section – 9.1 to 9.8	

<b>PHIL-H-CC-T-11</b>		
<b>Social and Political Philosophy</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section 'A'	Nature and Scope of Social Philosophy and Political Philosophy	04 Credits

Section 'B'	Basic Concepts	10 Credits
Section 'C'	Theories about the relations between individual and society	06 Credits
Section 'D'	Political Ideology	10 Credits
Section 'E'	Social change	08 Credits
Section 'F'	Concepts of Gandhi	10 Credits
Section 'G'	Feminism	06 Credits
<b>Section 'B'</b> <b>Basics Concepts</b>		
<b>Unit: I</b>	Society, Social group, community, Association, State, Nation, Instruction, Custom.	<b>10 Credits</b>
<b>Section 'C'</b> <b>Theories about the relations between individual and society</b>		
<b>Unit: I</b>	Individualistic Theory, Organic Theory, Idealistic Theory	06 Credits
<b>Section 'D'</b> <b>Political Ideology</b>		
<b>Unit: I</b>	Democracy and its different forms. Socialism and Utopia, Fascism, Theocracy, Communism, Scientific Anarchism, <i>Sarvodaya</i>	<b>10 Credits</b>
<b>Section 'E'</b> <b>Social Change</b>		
<b>Unit: I</b>	Marx and Gandhi.	<b>08 Credits</b>
<b>Section 'F'</b> <b>Concepts of Gandhi</b>		
<b>Unit: I</b>	<i>swarāj</i> , <i>satyāgraha</i> , <i>sarvodaya</i> .	<b>10 Credits</b>

### Suggested Reading

- R. M. MacIver & C. H. Page : *Society, Macmillan & CO LTD., London, 1957*
- Morris Ginsberg : *Sociology, Oxford University Press, 1950*
- Tom Bottomore : *Sociology, A Guide to Problems and Literature, Blackie & Son (India) Ltd., Bombay, 1972*
- P. Gisbert : *Fundamentals of Sociology, Oriental Longmans Private Ltd. 1959, Calcutta 13*
- F. Engles : *Socialism : Utopian and Scientific, Resistance Books, 1999*
- Satyabrata Chakraborty (Etd.) : *Bharatbarsha : Rastrabhabana, Ekushe, Kolkata, 2003*
- Amal Kumar Mukhopadhyay : 'Secularism in the Present Indian Society' in *Bulletin of the Ramkrishna Mission Institute of Culture, Vol. LVII No. II*
- D.E. Smith : *India as A Secular State, Princeton University Press, 2015*
- P. Gisbert : *Fundamental of Sociology*
- Bhuddhadeb Bhattacharya : *The Evolution of Political Philosophy of Gandhi*
- D.D.Raphael : *Problems of Political Philosophy*
- Kyamlicka .W. : *Contemporary Political Philosophy an Introduction*
- Wolff , J. : *An Introduction to Political Philosophy*
- C.E.m. Joad : *Introduction to Modern Political Theory*
- Amal Kumar Mukhopadhyay : *Rastra Darsaner Dhara*

- Amelendu Mukhopadhyay : *Samajik O Rajnitik Tattver Nity*
- Shovanlal Dutttagupta : *Marxiya Rastrachinta*
- Dilip Kr. Chattopadhyay : *Adhunik Rastriya Matabader Bhumika (A Bengali translation of Joad's An Introduction to Modern Political Theory)*
- Nirmal Kr. Sen : *Rastrachintar Itihas*
- M.K.Gandhi : *Hind Swaraj*
- Jayantanuja Bandhopadhyay : *Social & Political Thought of Gandhi Karl Marx And Fredrick Engels : Communist Manifesto*
- Pritibhusan Chattopadhyay : *Samaj Darsan Dipika*
- Parimal Bhusan Kar : *Samaj Tattva*
- Samarendra Bhattacharya : *Samaj Darsan O Rastra Darsan*
- F. Engles : *Samaj Tantra : Kalpanik O Vaijnanik*
- Marx O Engles : *Samyader Itihas*
- Robert N. Beck : *Handbook in Social Philosophy*
- J. Fierg : *Social Philosophy*
- W.E Moore : *Social Change*
- N.V. Joshi : *Social and Political Philosophy*
- A.K. Sinha : *Outlines of Social Philosophy*
- D.D Rapheal : *Problems of Political Philosophy*
- K.G. Mashruwalla : *Gandhi and Marx.*
- T.S. Devadoss : *Sarvadaya and the Problem of Political Sovereignty*
- K. Roy and C. Gupta (eds) : *Essays in Social and Political Philosophy*
- Peter Singer: *Practical Ethics*
- Rosemarie Tong : *Feminist Thought : a comprehensive introduction*
- Mary Evans : *Introducing Contemporary Feminist Thought*
- S. I. Benn and R . S . Peters: *Social Principles and the Democratic State*
- Leo Strauss : *What is Political Philosophy*

PHIL-H-CC-T-12 Western Logic - II		
<b>Prescribed Course</b>		<b>Total 56 Credits</b>
Section 'A'	Introduction to Logic – P. Suppes Chapter – 9 & 10	56 Credits

### **Suggested Reading**

P. Suppes: *Introduction to Logic*  
Kantial Das and Ahmed Ali: *An Handbook of Set Theory*

PHIL-H-DSE-T-01 Vedāntasāra (Text)
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### **Suggested Readings:**

Kalibar Vedantavagis : *Vedantasara*  
Medha Caitanya : *Vedantasara*  
Swami Nikhilananda: *Vedantasara (Eng. Trans.)*

**PHIL-H-DSE-T-2**  
**An Enquiry Concerning Human Understanding**

**Suggested Readings:**

David Hume : *An Enquiry Concerning Human Understanding*

N. K. Smith: *The Problem of David Hume*

Tapan Kr. Chakraborty: *Hume's Theory of Causality*

Rama Prasad Das: *Hume er Enqury Ekti Upasthapana*

<b>PHIL-H-CC-T-13</b>		
<b>Western Epistemology</b>		
<b>Prescribed Course</b>		<b>Total 56 Credits</b>
Section 'A'	Knowledge	11 Credits
Section 'B'	Scepticism and Justification of Knowlegde Claims	11 Credits
Section 'C'	Theories of Knowlegde	11 Credits
Section 'D'	A-Priori Knowledge	11 Credits
Section 'E'	Theories of Truth	12 Credits
<b>Section 'A'</b> <b>Knowledge</b>		
<b>Unit: I</b>	Definition and Kind, Different Use of the word 'Know', Propositional and non-Propositional Knowledge, Knowing how and Knowing that, Knowledge by Acquaintance, Knowledge by Description , Necessary and Sufficient Conditions of Propositional Knowledge.	
<b>Section 'B'</b> <b>Scepticism and Justification of Knowlegde Claims</b>		
<b>Unit: I</b>	Truth, Belief, justification ; Philosophical Scepticism , Foundationalism and Coherentism .	
<b>Section 'C'</b> <b>Theories of Knowlegde</b>		
<b>Unit: I</b>	Rationalism , Empiricism . Kantian Theory	

<b>Section ‘D’ A-Priori Knowledge</b>		
<b>Unit: I</b>	A-Priori and A-Posteriori , Types of A –Priori; analytic and synthetic , The Problem of Synthetic a-priori.	<b>05 Credits</b>
<b>Section ‘E’ Theories of Truth</b>		
<b>Unit: I</b>	Correspondence , Coherence , Pragmatic	<b>12 Credits</b>

### **Suggested Reading**

John. Hospers : *An Introduction to Analytic Philosophy*  
 Ramaprasad Das: *Darsanik Jijnasa (in Bengali) (4 Vols.)*  
 Samir Kr. Samanta: *Darsanik Bishlesaner Ruparekha (Vol 1 & 2) (in Bengali)*  
 Dikshit Gupta: *Bishlesanio Darsaner Bhumika (in Bengali)*  
 Rabindranath Das: *Darsanik Bishlesaner Bhumika (in Bengali)*

<b>PHIL-H-CC-T-14</b>		
<b>Western Metaphysics</b>		
<b>Prescribed Course:</b>		<b>Total 56 Credits</b>
Section ‘A’	Metaphysics	08 Credits
Section ‘B’	Substance and Property	08 Credits
Section ‘C’	Idealism	08 Credits
Section ‘D’	Space and Time	08 Credits
Section ‘E’	Causality	08 Credits
Section ‘F’	Mind – Body Relation	08 Credits
Section ‘G’	Freedom and Determinism	08 Credits
<b>Section ‘A’ Metaphysics</b>		
<b>Unit: I</b>	It’s Nature, Necessity and Methods.	<b>08 Credits</b>
<b>Section ‘C’ Idealism</b>		
<b>Unit: I</b>	Idealism, Materialism, Dualism, Monism, Pluralism.	<b>08 Credits</b>

### **Suggested Reading**

John. Hospers: *An Introduction to Analytic Philosophy*  
 Ramaprasad Das : *Darsanik Jijnasa (in Bengali) (4 Vols.)*  
 Samir Kr. Samanta : *Darsanik Bishlesaner Ruparekha (Vol 1 & 2) (in Bengali)*  
 Dikshit Gupta: *Bishlesanio Darsaner Bhumika (in Bengali)*  
 Rabindranath Das: *Darsanik Bishlesaner Bhumika (in Bengali)*

<b>PHIL-H-DSE-T-03</b> <b>Western Logic(Text)</b>		
<b>Prescribed Course</b>		<b>Total 56 Credits</b>
<b>Half-I :</b>	I.M Copi : Symbolic Logic (5 <sup>th</sup> ed.) Sections- 3.4, 3.5, 3.6, & 3.7 W.V.O Quine : Methods of Logic (3 <sup>rd</sup> ed.) Chapter- 18,19	
<b>Half – II</b>	H.W.B. Joseph : An Introduction to Logic Chapter-II & IV (Terms and their principle distinctions , The predicables) H.W.B. Joseph : An Introduction to Logic Chapter- V ( The Rules of Definition and Division : Classification and Dichotomy )	

**Suggested Readings:**

- M. Copi, C. Cohen, P. Jetli & M. Prabhakar : Introduction to Logic (14th Edition)
- R. S. Aggarwal: A Modern Approach to Logical Reasoning, Paperback, 2007 References:
- Bo Bennett : Logically Fallacious: The Ultimate Collection of Over 300 Logical Fallacies (Academic Edition) (This ebook is available in the downloadable formats: pdf (for reading on PC or MAC), epub (iPad, Nook, and most e-book readers), mobi (Amazon Kindle)

Ramaprasad Das: Pāschātya Darśan O Yuktivijñān

<b>PHIL-H-DSE-T-04</b> <b>Contemporary Indian Philosophy</b>
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**Topic**

1. Rabindranath Tagore- Surplus in Man, Education
2. Gandhi- Truth, Ahimsa, Satyagraha
3. Aurobindo-Evolution, Involution
4. Vibekanda- Universal Religion, Practical Vedanta

**Suggested Readings:**

Practical Vedanta: Swami Vivekananda  
Integral Yoga: Sri Aurobindo  
Religion of Man: Rabindranath Tagore  
Hind Swaraj: M.K.Gandhi



